



US Army Corps of Engineers
Omaha District

Boat Ramp Coordinates

Antelope Creek:
44° 18' 50" N 100° 10' 19" W
Farm Island:
44° 20' 34" N 100° 15' 56" W

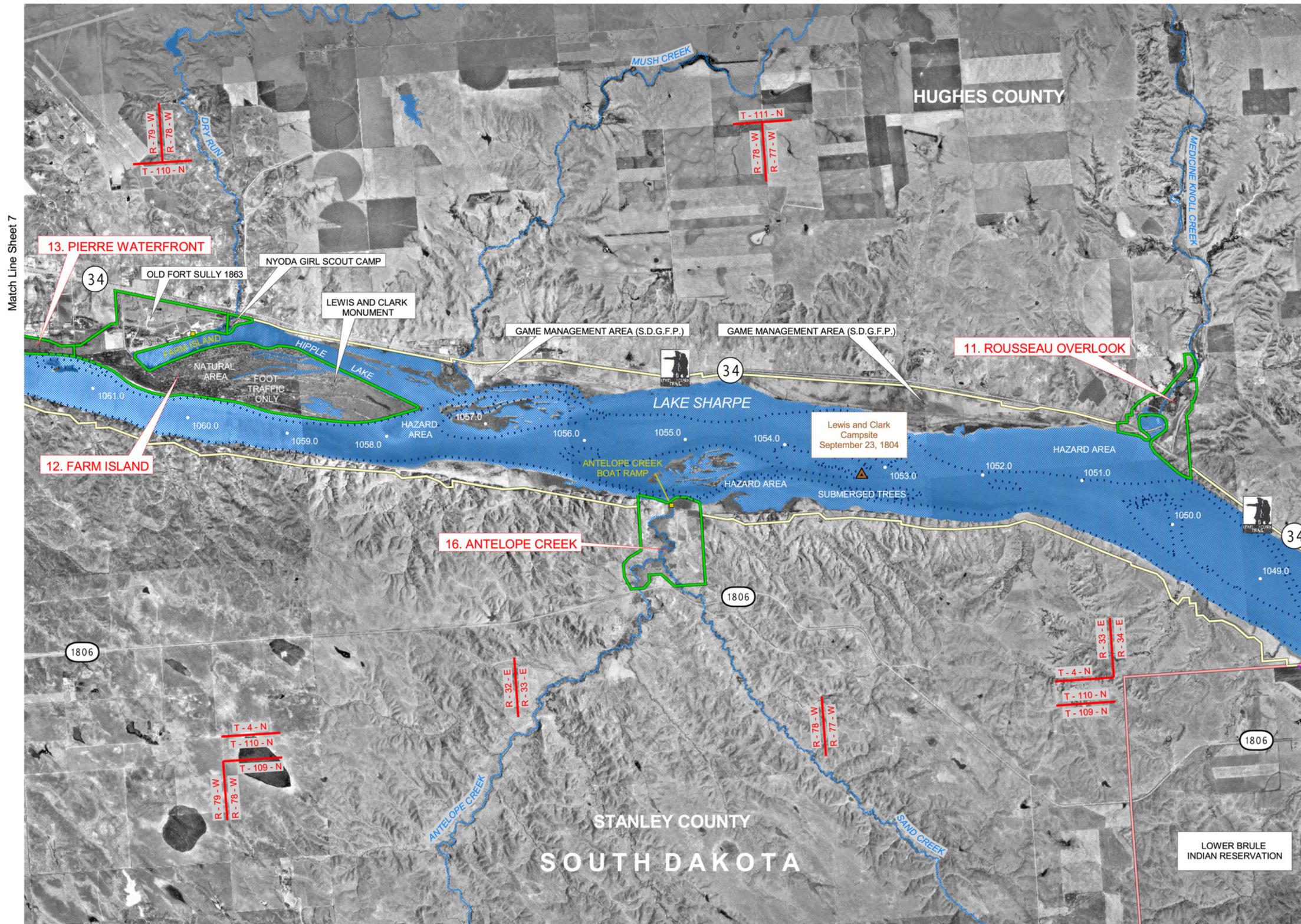
- River Mile
- Boat Ramp
- ▲ Lewis and Clark Campsite
- ⋯ River Channel
- U.S. Government Boundary
- Recreational Boundary
- Reservation Boundary
- Township and Range
- B.I.A. Administered Lands



Lake Sharpe
South Dakota

U.S. Army Engineer District, Omaha
Corps of Engineers Omaha, Nebraska
Operations/Regulatory GIS Unit

Sheet 6 of 7
Orthophoto Year: 1991 - 1998



Match Line Sheet 7

Match Line Sheet 5

STANLEY COUNTY
SOUTH DAKOTA

HUGHES COUNTY

LOWER BRULE
INDIAN RESERVATION