



REPLY TO  
ATTENTION OF

**DEPARTMENT OF THE ARMY**  
**CORPS OF ENGINEERS, OMAHA DISTRICT**  
1616 CAPITOL AVENUE, STE 9000  
OMAHA NE 68102-4901

CENWO-CD-S-CM

SUBJECT: Quality Management for Contractors, Corps of Engineers Construction Contracts

FROM: US Army Corps of Engineers, Minot Resident Office

1. Corps of Engineers Specifications generally require that the person appointed as Quality Control System Manager have at least five years of related experience and successfully complete the Corps of Engineers' "Quality Management for Contractors" course. This course is being offered at Minot, North Dakota and is an opportunity for you to get appropriate staff trained for this vital role.

2. The course will be offered on **September 19, 2017 or September 20, 2017 (two separate one day classes)**, at the Grand Hotel, 1505 North Broadway, Minot, North Dakota (800) 735-4493 or (701) 852-3161. The cost for the course is \$125 per individual and is payable in advance. Checks made payable to: U.S. Army Corps of Engineers. The course will start promptly at 8:00 a.m. and conclude no later than 5:00 p.m.

**3. Cutoff date for registration is September 12, 2017.** As noted on the registration form, walk-ins **will not** be accepted. If you have questions regarding registration, contact Tom Keel at (701) 727-6127.

**\*PLEASE NOTE: REGISTRATION IS NOT COMPLETE UNTIL PAYMENT HAS BEEN RECEIVED.**

**IT IS RECOMMENDED YOU SECURE TRANSPORTATION AND LODGING PRIOR TO REGISTRATION.**

**IN ORDER TO PRESENT THE CLASS A MINIMUM OF EIGHT PARTICIPANTS MUST BE FULLY REGISTERED. IF THE MINIMUM IS NOT REACHED THE CLASS WILL BE CANCELED.** If the minimum participants are not met, we reserve the right to consolidate both classes to the September 19<sup>th</sup> date.



US Army Corps  
of Engineers®

Registration Form - *(Fillable Form)*

**Construction Quality Management  
for Contractors Seminar**

One-day class: 8:00 a.m. - 5:00 p.m.

Fee: \$125 per person

Please indicate a date preference:

*We may consolidate to September 19, if needed.*

**September 19, 2017**, or

**September 20, 2017**

Grand Hotel

1505 North Broadway

Minot, North Dakota

(800) 735-4493 or (701) 852-3161

Name and e-mail address of individuals attending:

Name

Email

- |    |       |       |
|----|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

**\*REGISTRATION IS NOT COMPLETE UNTIL PAYMENT HAS BEEN RECEIVED.**

Forward this registration form and a check or money order made payable to "US Army Corps of Engineers":

USPS: US Army Corps of Engineers  
Minot Resident Office  
PO Box 8022  
Minot AFB, ND 58705

FEDEX/UPS: US Army Corps of Engineers  
Minot Resident Office  
190 Shawnee Road  
Minot AFB, ND 58705

**Cutoff date for registration is September 12, 2017.** Walk-ins **will not** be accepted. Questions regarding registration, please contact Tom Keel at (701) 727-6127 ([howard.t.keel@usace.army.mil](mailto:howard.t.keel@usace.army.mil))