



**US Army Corps  
of Engineers**

Omaha District

---

## **PUBLIC NOTICE**

**Application No: 2003-90-010**

**Applicant: Flathead Properties, LLC**

**Waterway: Flathead Lake and Adjacent Wetlands**

**Issue Date: May 30, 2003**

**Expiration Date: June 30, 2003**

**10 – Day Extension**

---

**Helena Regulatory Office**

**10 West 15<sup>th</sup> Street, Suite 2200**

**Helena, Montana 59626**

---

**JOINT PUBLIC NOTICE  
FOR PERMIT APPLICATION SUBMITTED TO  
U.S. ARMY CORPS OF ENGINEERS  
AND  
MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The comment period for this pending action has been extended until June 30, 2003. In order for comments to be accepted, they must be in writing, and sent via email, US Postal Service Mail, or fax. **We cannot accept comments left on our voicemail system.**

The project description that appeared in the previous notice has not changed.

Any person may request, in writing and within the comment period specified in this notice, that a public hearing be held for the purpose of gathering additional information. Requests for public hearings must be identified as such and shall state specifically the reasons for holding a public hearing and what additional information would be obtained. The request must be submitted to the U.S. Army Corps of Engineers, 10 West 15th Street, Suite 2200, Helena, Montana 59626. If it is decided that additional information is required and that a public hearing should be held, interested parties will be notified of the date, time and location.

Any interested party (particularly officials of any town, city, county, state, or Federal agency; Indian tribe; or local association whose interests may be affected by the work) is invited to submit to this office written facts, arguments, or objections on or before the expiration date listed on the front of this notice. Any agency or individual having an objection to the work should specifically identify it as an objection with clear and specific reasons. Comments, both favorable and unfavorable, will be accepted, made a part of the record and will receive full consideration in subsequent actions on this application. Please note that all comments will be reviewed by the applicant. All replies to the public notice should be addressed to the **U.S. Army Corps of Engineers, 10 West 15th Street, Suite 2200, Helena, Montana 59626. Please reference the Application Number found on the first page of this notice in any correspondence.** Jean Ramer (project manager), telephone number (406) 441-1375, may be contacted for additional information. You may also fax your comments to (406) 441-1380, or email to:

**Jean.L.Ramer@usace.army.mil**

Comments postmarked after the expiration date of this public notice (or received after the closing date if sent by fax or email) will not be considered.

**Statutory Authorities:** A permit, if issued, will be under the provisions of Section 404 of the Clean Water Act.